

# 2012 SECS Convention Workshop Request Form

PLEASE TYPE ALL INFORMATION. PLEASE FORWARD THIS FORM TO EACH PERSON SUBMITTING WORKSHOP(S).

Name: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

School/Company Name : \_\_\_\_\_ Position: \_\_\_\_\_

School Mailing Address: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_ Text  Y  N Work Phone: \_\_\_\_\_

Please list the title(s) below, mark the appropriate level(s) with an "X", and give a 1-3 sentence synopsis of each workshop.

**If more than one level is covered, please check all appropriate boxes.**

**PR/L**-Preschool, Childcare, and Lower Elementary (Pr-2), **U**-Upper Elementary (3-5), **M**-Middle School (6-8),  
**S**-Secondary (9-12), **A**-Administration, **P**-Pastors, **G**-General, **SI**-Special Interest (Women, Athletics, etc.)

**NOTE:** Because of the vast number of workshops submitted, not all workshops submitted will be needed. **You will receive a confirmation email by July 15 if your workshop(s) have been selected.**

**WORKSHOP # 1:Title:** \_\_\_\_\_

Mark Category and Write Synopsis: (Use 2nd page if needed)  PR/L  U  M  S  A  P  G  SI

**WORKSHOP # 2:Title:** \_\_\_\_\_

Mark Category and Write Synopsis: (Use 2nd page if needed)  PR/L  U  M  S  A  P  G  SI

**WORKSHOP # 3:Title:** \_\_\_\_\_

Mark Category and Write Synopsis: (Use 2nd page if needed)  PR/L  U  M  S  A  P  G  SI

**WORKSHOP # 4:Title:** \_\_\_\_\_

Mark Category and Write Synopsis: (Use 2nd page if needed)  PR/L  U  M  S  A  P  G  SI

**Equipment**

-Because most speakers now bring their own laptops and data projectors, we will not be providing overhead projectors.

-I will be bringing my own equipment and will display notes for workshops:  
Workshop 1 2 3 4 5

-Each room will be equipped with two tables. One for equipment (if needed) and another for materials.

**Please return form by March 5, 2012**  
**To upload your document, please follow the instructions below:**

Click "Save," rename the file to your name, and upload the PDF **here**; or you may attach the PDF to an email and email it **here**.

If you have any questions, you can email Jason Haas by clicking **here**.